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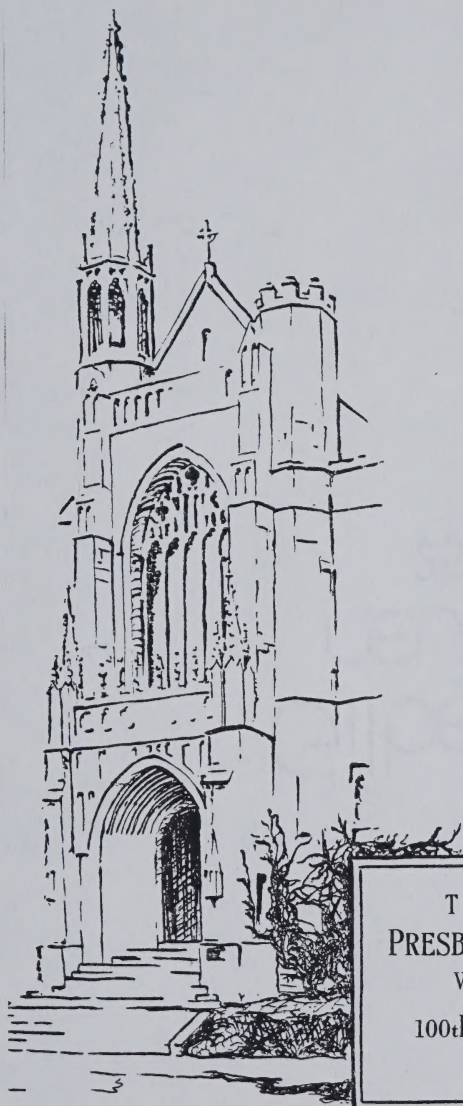
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CENTENNIAL CELEBRATION, THE
FIRST PRESBYTERIAN CHURCH,
VAN WERT, OHIO, JUNE 6-13,
1943

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THE FIRST
PRESBYTERIAN CHURCH
VAN WERT, OHIO

100th ANNIVERSARY

1843 — 1943

Allen County Public Library
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I AM THINE

I AM A VOICE • From all the clamoring demands and seductive allurements of a noisy world, I woo you to the Mansions of your soul.

I AM A MOUNTAIN PEAK • From supernal summits I bid you behold a land of far-stretching distances. I let you look upon stars you never knew were there and point out shimmering spires along the "wide world's rim."

I AM A REFUGE • When through your heart creeps the desolation of despair; when you wander, lost and lonely, among the great grey hills of grief, I seek you out and guide you to the only Sanctuary of the soul.

I AM A FRIEND • I share your hours jeweled with joy; I bare my heart to the surge of all your sorrow.

I AM A SHEPHERD • Amid tangled times and confusing tongues I make straight the highway that leads to man's Sufficient Savior.

I AM A NERVE • O'er me flies the impulses of deeply dedicated souls to Earth's outer anguish and City's nearest need.

I AM A MOTHER • All the good within you is born of my birth pangs; for you I have endured with patience and sacrificed with joy. I have cherished you and sheltered you and guided you. My faith in you has never failed. Through silent centuries, I have waited and suffered that when you came your steps might shine with purity and your heart beat high with Everlasting hope.

I AM YOUR CHURCH • I call you to my Heart. I seek your service. I who have nourished You bid you to open to me the Gates of Larger Life.

WILLIAM HENRY BODDY



MY CHURCH

BEFORE I was born MY CHURCH gave to my parents ideals of life and love that made my home a place of strength and beauty.

In helpless infancy MY CHURCH joined my parents in consecrating me to Christ and in baptizing me in His name.

MY CHURCH enriched my childhood with the Romance and Religion and the lessons of life that have been woven into the texture of my soul. Sometimes I seem to have forgotten and then, when else I might surrender to foolish and futile ideals of life, the truths MY CHURCH taught become radiant, insistent, and inescapable.

In the stress and storm of adolescence MY CHURCH heard the surge of my soul and She guided my footsteps by lifting my eyes toward the stars.

When first my heart knew the strange awakenings of love MY CHURCH taught me to chasten and spiritualize my affections; She sanctified my marriage and blessed my home.

When my heart was seamed with sorrow, and I thought the sun could never shine again, MY CHURCH drew me to the Friend of all the Weary and whispered to me the hope of another morning, eternal and tearless.

When my steps have slipped and I have known the bitterness of sin, MY CHURCH has believed in me and wooingly She has called me back to live within the heights of myself.

Now have come the children dearer to me than life itself and MY CHURCH is helping me to train them for all joyous and clean and Christly living.

MY CHURCH calls me to Her heart. She asks my service and my loyalty. She has a right to ask it! I will help her to do for others what She has done for me. In this place in which I live, I will help Her keep aflame and aloft the torch of a living faith.

William Henry Boddy, D.D.

CENTENNIAL
CELEBRATION



THE FIRST
PRESBYTERIAN CHURCH



VAN WERT, OHIO

June 6---13, 1943

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Our Pastor since April, 1934
THE REVEREND JOHN H. LAMY, D. D.

Dedication

WE dedicate this booklet to all who have in any way helped to advance the Kingdom of Christ in and through our Church during the past century, and to those who stand ready today to prove their Christian devotion and fidelity as this great Church faces the challenge of the future.

A Greeting From Our Pastor

DURING these significant days we are privileged to look back upon "a century of progress." From a modest beginning, our beloved Church has grown with our community, and has become an increasing influence for good. We salute the past with deep gratitude to God.

Now to the future! Our Master is expecting great things of us. Our world is being re-made. Shall the pattern be Christian? The answer rests with the Church. The call of the future is too insistent for prolonged reflections upon the glories of the past. "We have great work to do, and loads to lift."

I greet you at the birth of a brave new century. May these monumental days fill us with enduring inspiration. Counting every task a privilege, and every obstacle a challenge, may we face the future with faith and confidence. "Our God is marching on!"

Yours in Christian Fraternity,

A handwritten signature in black ink, reading "J. H. Lamy". The signature is written in a cursive, flowing style with a large initial "J" and "L".



"THE CHURCH BEAUTIFUL"
Erected to the Glory of God 1923 - 1924

CHURCH HISTORY

THE FIRST PRESBYTERIAN CHURCH OF VAN WERT, OHIO

THE First Presbyterian Church of Van Wert was founded June 10, 1843. Its development and growth from that date has been identical with the growth and expansion of this community.

A hundred years ago, the village of Van Wert was struggling to emerge from the forest primeval. Its two principal streets were then only trails through the woods, through which the way wound among and around giant trees. In wet weather, they were ways of oozy mud of marvelous depth.

The town could boast of one frame house among thirty or forty log cabins. It had a log Court House and a stout, hewed-log jail. Life was hard and realistic and the days were filled with arduous toil.

Then it was that four or five pioneer families of the Presbyterian faith, living in this settlement, took time out from their busy tasks and established here the Church of their choice.

They presented a petition to Miami Presbytery for the organization of a Church. Their prayer was answered and a dispensation was granted. Under the leadership of the Reverend John H. Nevins, pastor of the Presbyterian Church of Decatur, Indiana, and under the authority of the Miami Presbytery, the First Presbyterian Church of Van Wert was organized with the following Charter Members: Andrew Hattery, Mrs. Rachel Hattery, Robert McKee Thompson, Mrs. Lydia Thompson, Joseph Hattery, Mrs. Esther Hattery, Miss Anne Hattery, Nathaniel Hattery, Andrew Hattery, Junior, James Gordon Gilliland, Mrs. Margaret Gilliland, and Mrs. Sarah Wells,—twelve members who took upon themselves the vows of the Church, and then and there, builded for eternity and set up a spiritual sanctuary in the wilderness that would influence their descendants to remotest generations.

"Twelve" is a number sacred to the Christian religion.

The first meetings were held in the County Court House—Moderator Nevins presiding, and in the orderly procedure of the government of the Church, Joseph Hattery was elected elder. He was regularly ordained and installed as Ruling Elder and served until his death in 1855.

The First Communion was observed on June 11, 1843, conducted by the Reverend Nevins and assisted by Elder Hattery. On the 12th day of June, 1843, so the record shows, infants and children were baptized as follows: Hugh T. Thompson, son of Mr. and Mrs. Robert McKee Thompson; Sarah Samantha Wells, daughter of Mrs. Sarah Wells; Harriet, Susan Mary, and Amanda Gilliland, daughters of Mr. and Mrs. James Gordon Gilliland.

The congregation immediately petitioned Miami Presbytery for a regular

minister, as the Reverend John H. Nevins who had faithfully guided them in the organization of the Church and had supplied the pulpit for several months, was finding the task too heavy, with his regular duties in his own Church. He had asked to be released from further service here.

On March 18, 1844, the Reverend John Elliot of Martinsburg, Ohio, a licentiate of Richland Presbytery, was invited and accepted the call. It was agreed that he should give the new congregation half of his time and as compensation was promised \$100 in produce as his yearly compensation. The Reverend John Elliot served until March 25, 1845.

The Van Wert Church was attached to Sidney Presbytery in 1845, at which time the number of communicants had increased to twenty-three. From this time until 1852, the Church had no regular minister, but was supplied from time to time by the following ministers: John S. Galloway, John B. Morton, Richard M. Badden, Thomas Elcock, John H. Anderson, Milo Templeton, and Richard Graham.

The Reverend Thomas W. Elcock, who had supplied as early as 1847, began preaching to this Congregation August 28, 1852, regularly—holding services once each month, until he was elected and called as the first regular minister of the Church, and was installed as such in the Fall of 1852. He started his ministry here at a salary of \$250 per year. The Reverend Elcock was a consecrated Christian, faithful and tireless, and served this people with fidelity. His pastorate was long for those years, running until 1861, and was throughout, a most successful and prosperous era for the Church.

The congregation from the date of its organization until the Reverend Elcock became pastor, had worshiped in the Court House until 1847. After this date, the Presbyterians used the new Methodist Episcopal Church edifice on the corner of Jackson and Jefferson Streets, when it could be secured—which was approximately twice each month, as a place of holding meetings. With the coming of Father Elcock as pastor, he began emphasizing the need of the congregation having its own house of worship. In 1853 a lot was bought and a modest frame structure was erected at a cost of \$3,000. This building stands today on its original site at the Southwest corner of East Main Street and Harrison Street. It has belonged to the German Evangelical Society since 1873, who purchased it from the Presbyterian Church.

When the Reverend Thomas Elcock retired from this pastorate in 1861, he left the Church in a prosperous condition. It owned its Church home, was free of debt and the membership had been greatly increased. The session, from being a one-man body in the beginning, had been increased to six members. Such familiar names as Isaac Tolan, Andrew Conn, Evans W. Jones, Henry Robinson, James K. Scott, Thaddeas S. Gilliland, and Oliver P. Clark, are recorded as being Elders in that far-off day.

The Reverend Thomas W. Elcock was imbued with the Spirit of Service. He was a typical Circuit Rider who visited his different parishes on horseback and he was familiar with many a lonesome wilderness trail in this Northwest country. He lived in Delphos before removing to Van Wert and his help and courage at the time the Asiatic Cholera plague struck this

country in the early 50's is traditional. At the time of that dread calamity, he was more than a Spiritual Adviser—he helped to nurse the afflicted and to bury the dead.

In 1861 the nation was entering into the Civil War which raged for four years. The Church saw many of its young men march away to serve their country. It buckled down to the task of rendering whatever assistance it could deliver, by raising supplies, encouraging the morale of its people and comforting the sorrowing. It went into the valley of the shadow and continued steadfast.

After the Reverend Elcock's time, there were no regular ministers installed for several years. From time to time, the pulpit was supplied for short terms by the following ministers: Solomon Cook, J. W. Allen, Frederick R. Worthing, William M. Claybaugh, and Brainard T. DeWitt. It was during the pastorate of the latter, from April 22, 1872, to March 21, 1874, that the congregation built a new church home on South Washington Street. This structure was far enough completed that the congregation began worship in the new house in 1873. The new church was a commodious brick structure that served as Church Home until it was razed in 1922 to give place to the present house of worship.

In the interval that followed 1874, the pastorates in their order were as follows: Eugene P. Dunlap, John V. Stockton, David Street, and J. A. Bower, the latter resigning in 1886.

The Reverend Edgar Whittaker Work accepted a call and on June 7, 1887, was ordained and installed as pastor and remained in this relation until November 1, 1890, when he resigned to accept a professorship in Wooster College. Dr. Work was a brilliant young man, scholarly, spiritual and earnest. His brief pastorate here is remembered by older members, still living, with sincerest affection and regard. Reverend Work rose to great eminence in the Presbyterian Church in his later years. He died in 1934.

By 1890, the Church was approaching its fiftieth year. It had grown up and had become of age. Its permanency had become established. Its membership had increased by several hundred. It was abreast of the very best spiritual progress of the day. Its traditions had become fixed and a veneration had engendered about its standing and character that commanded respect and homage. "My Church!" "My People!" The thought fills the souls of men and women with exaltation. In all its history, this Church has never had any schisms, divisions or quarrels among its communicants. The members have always lived in brotherly love and affection one toward another, to the glory of God and the service of mankind.

The Reverend James A. Gordon was regularly installed as pastor of this Church January 1, 1891, and filled the station as minister for twenty-two years. This has been the longest pastorate in this Church. The Reverend Gordon's memory is held in hallowed esteem by the people of this Church. He was loved and respected by the community at large. The Church prospered greatly and many souls were added unto it during the time of Dr. Gordon's ministry here. A grand new Pipe Organ was installed with becoming



OUR BELOVED SANCTUARY

ceremonies in 1892. The Choir was reorganized and became a permanent organization of trained singers who often competed successfully in other cities in musical contests, under such directors as William H. Hiestand and James H. Jones.

The Missionary activities of the Church in this pastorate were given great momentum when our Church sponsored the Mission of Lin Chow, China. The Reverend Rees F. Edwards and wife, people from our own Church, were maintained as missionaries in China for nearly forty years. This mission was started in 1897.

All the departments of the Church, the Sunday School, the Young People's Society and the Women's Society, were organized under progressive and comprehensive plans that increased their efficiency and worth. The problem of getting the men to work more effectively in the Church was partly solved by the organization of the Men's Brotherhood in 1908. For thirty years this organization has been justifying its organization by rendering faithful and necessary support in the maintenance of substantial Christian service in the Church. The Brotherhood of the First Presbyterian Church was the local application of a movement that went around the world in 1907-1908.

The Reverend John Watson Christie was called as pastor of the Church, November 4, 1912, and served until April 1, 1918, when he accepted the call to the Mt. Auburn Presbyterian Church, Cincinnati. The Reverend John Christie was a popular and beloved pastor and accomplished great good while serving here. It was during his regime that preparations were made for building a new church home. The necessary ground was obtained and subscriptions were taken to start this enterprise, but the World War having involved us in 1917, the matter of a new building was postponed. The Budget Plan of financing the affairs of the Church on a sound business basis was formulated, and the Every Member Canvass to secure necessary and adequate funds for the Church activities was first put into effect Sunday, May 18, 1916.

The Reverend Christie was strongly in favor of the abolishing of strong drink and gave full support to the movement leading to the adoption of the 18th Amendment. Under his pastorate, the Church made marked gains in membership and was given an impetus to wider and higher service in the Master's Vineyard.

The Reverend George Arthur Frantz was called from Oak Dale Presbyterian Church, Oak Dale, Pennsylvania, to be pastor of this Church April 7, 1918. He served until September 27, 1926, when his pastoral relation was dissolved so that he could accept a call to the First Presbyterian Church at Indianapolis.

The building of the new church home was the greatest enterprise of this ministry. The following finance Committee was appointed September 12, 1920: C. S. Fergus, Chairman; A. A. Giffin, R. J. Balyeat, L. R. Bonnewitz, C. M. Purmort, F. E. Bigelow, C. G. Giffin, T. E. Crooks, L. H. Lindsay, Chas. N. Poling, Sherman Balyeat, E. C. Humphreys, J. W. McMillen, D. L. Brumback, A. Mollenkopf and W. T. Hughes.

At the same Congregational Meeting the following building Committee

was appointed: Charles Balyeat, Chairman; J. P. Sharkey, A. I. Clymer, B. C. Conn, W. B. Jones, Scott S. Exline, Guy Carper, J. P. Reed, Eben Jones, H. L. Conn, David Brumback, Horace Bonnewitz, W. D. Williams, Evan Lloyd, C. A. L. Purmort, Miss Nan Johns and Miss Hazel Gleason.

These Committees were ordered to proceed at once and, after plans were selected and a contract for building had been let, the cornerstone was laid June 14, 1923, with imposing ceremonies. The first services were held in the new building on November 30, 1924.

The Dedication of the new house of worship filled a week of ceremonies from Sunday, October 11, to Sunday, October 18, in the year of our Lord 1925. Dr. Edgar Whittaker Work, Dr. James A. Gordon, and Dr. John Watson Christie, former pastors, participated in the various events of the week.

The new building was thus dedicated to the Glory of God.

Among the important events of the ministry of Dr. Frantz was the celebration of the 76th anniversary of the founding of the Church in 1918. This event was commemorated in a home-coming, musical festivals, congregational meetings, pageants, and tableaux, to recall events in the history of the Church.

On January 29, 1925, the Congregation in regular meeting assembled, adopted the rotation plan of electing officers as Elders, Trustees, and at the same time the Board of Deaconesses was created as one of the official bodies of the Church.

On December 2, 1926, a call was extended to the Reverend C. Marshall Muir by the congregation, to be pastor of this Church. The Reverend Muir was regularly installed, and preached his first sermon Sunday morning, January 2, 1927.

On Tuesday, November 4, 1930, our Church was honored by a visit from the Reverend Hugh T. Kerr, D. D., Moderator of the Presbyterian Church of the United States of America. A great Brotherhood banquet was held in the evening at 6:30. The Venedocia Male Chorus was present to entertain the large crowd that attended this meeting. The visit of Dr. Kerr was a great event and the people who heard him were impressed with his zeal and enthusiasm as well as with his geniality and democracy.

The Union services with the Methodist Episcopal Church were commenced under the ministry of the Reverend Muir. The general activities of the Church, especially of the Sunday School, were greatly promoted and the Church received many additions to its membership under the leadership of the Reverend Muir, whose ministry closed here December 1, 1933, when he was called to be pastor of the Bellefield Presbyterian Church in Pittsburgh.

The Reverend John H. Lamy was installed as pastor of this Church May 2, 1934, and has continued a highly successful ministry until the present time. Under his leadership, the Church has enjoyed a steady growth and among other of his accomplishments, the congregation has paid off its debt, incident to the building of a new house of worship.

The main emphasis that the Reverend Lamy has stressed is attendance upon

divine worship and the daily practice of Christianity. The people have responded to his earnest efforts and we approach the Centennial Anniversary with thanksgiving and praise.

One of the heavy tasks our people are called upon to meet comes as a product of the World War that is being waged on many fronts today—our Church shows a roll of some 65 of its young men and women who are in the forces of the United States, in the Air Service, the Army and the Navy.

In the hundred-years-history of our Church, this is the fifth war that the Church has had to contend with. One of the bitter experiences of the Church was the ordeal of the Civil War. After four years of devastation and death, the Union was saved and Slavery and Secession were shot to death. There have been four other wars—each with a foreign nation, including that of today. It is the hope of God's people that this war will be concluded in such manner that it will make such calamities impossible in the future.

THE SESSION

According to the government of the Presbyterian Church, the Session is the ruling body, having care of the Spiritual welfare of the communicants, and directing the policy of the Church in all things pertaining to its teachings, religious services, and the qualifications and admission of members.

Elders were elected for life from the time of the organization of the First Presbyterian Church here until 1925. Only death, removal or disability, made vacancies under that system. The rotation plan of electing Elders was adopted January 29, 1925, by the congregation. This method places the Elders in classes of three-year terms. No one can be re-elected until a one year interval after his term expires. By the rotation method, changes of personnel occur more frequently, giving opportunity for more men to become familiar with the workings of the Church—thereby promoting a greater democratic harmony and fellowship among the members. Great care is practiced by the congregation in the selection of its Elders and we have been fortunate in having able Sessions. A list of all the Elders appears elsewhere.

THE TRUSTEES

At the organization of this Church in 1843 and until 1875, the business details of the congregation were in the care of a Board of Deacons. The Deacons were elected for a term and were often re-elected.

By reason of a statute passed by the state legislature, defining the powers, limitations and duties of incorporated bodies in this State, it provided that such bodies should be governed by a Board of Trustees. Religious bodies, such as churches, being corporations, the law included them, as coming within the associations requiring Trustees.

So it came to pass that after 1875 Boards of Trustees took the place of

the Board of Deacons. The Board of Trustees represents the congregation in all matters of secular business, transferring titles, assuming titles, hiring employees, raising funds, letting contracts, etc. This Church has always had a very able and capable Board of Trustees. Its roll of membership reads like a "Who is Who" in Van Wert citizenship. They are elected for a term of three years, under the rotation system. A list of all members of Trustee Boards appears elsewhere.

THE CHOIR

Information regarding the Choir before the old brick Church was remodeled has been difficult to secure. However, we recall the Choir occupied a loft at the east end of the Church, and generally consisted of a mixed or double quartette. Among the singers who were members at different times were: Mr. and Mrs. Hathaway Kemper, Miss Mima Scott, Mrs. Hall Carper, Mrs. I. R. Tudor, Mrs. Dora Thomas Burtfield, Mrs. L. E. Gleason, Mr. John Myers, Mr. O. J. Thomas, Mr. E. C. Humphreys, and Mr. R. Joe Evans. Mrs. E. K. Ream was the organist, and her instrument was a small reed organ with foot bellows. A piano was never used in the Sanctuary for Church Services.

About 1892, during the pastorate of the Rev. J. A. Gordon, the Church was remodeled. The Choir was moved to the west end of the Sanctuary and the Pipe Organ was installed. This organ, with certain additions including an electric motor, is still giving splendid service. At the same time, the late William Hiestand organized a Chorus Choir, and with the able assistance of the First Organist, the late Arthur I. Clymer, began a period of service which has grown through the years to a position of excellence not exceeded in many churches throughout the Nation. Several members of that original chorus choir are still active in the organization. The memory of "Billy" Hiestand has been an untold inspiration to scores of members who served under his able leadership, and thousands of people have risen to call his name blessed.

Mr. Hiestand retired in 1916 and was succeeded by Professor James H. Jones, who led the Choir to new heights of achievement and endeavor. Commenting on his term of leadership, Mr. Jones has this to say: "In competition on Church music, the Choir was successful at Lima, Gomer, Venedocia, Delphos, Winona Lake and Van Wert. The Choir has been of major support to the Van Wert Choral Society in the rendition of the Oratorios: "Messiah," "Creation," "Elijah" and "The Prodigal Son." The Choir has held to a high standard in the field of Church music. Among some of the fine works given are: "The Holy City," "The Daughter of Jairus" and "Olivet to Calvary." The motto of the choir has been, is, and ever shall be, "The best for the Church!"

Mr. Jones retired as Director in 1932, but is still serving as a member of the Choir. He was succeeded by Mrs. Kirby Thompson (Jane Edwards) who

served well and faithfully for a short period, when she was succeeded by the present efficient Director James S. Hall. During all these years the Choir has never diminished in loyalty and devotion, and still has the reputation of being one of the best Church Choirs in the Synod.

Mr. Clymer was succeeded as organist by Mrs. Horace Bonnewitz, Mrs. Fannie Needler, Miss Norma Hiestand, Mrs. F. W. Purmort and Miss Eleanor Jones. The Church has been indeed fortunate to have been served by these eminent musicians and much of the Choir's success can be attributed to their faithful performance. Several famous musicians have received their first training in this choir, chief among whom is Miss Elizabeth Tudor, who has achieved National recognition for her beautiful voice.

In November, 1892, Reverend Edward W. Work attended the services of the re-dedication of the Church after the new Pipe Organ was installed. The old organ was presented to the Harrison Township Presbyterian Church.

SCOTT CHAPEL

The Presbyterian Church at Scott, Ohio, was dissolved in 1934, because of the lack of members. Some of the members united with the Church here. The Church property at Scott was sold by Lima Presbytery and part of the proceeds, amounting to \$1,041.73, was turned over to the Treasurer of the First Presbyterian Church of Van Wert to apply on the Church debt. In recognition of this gift from the Scott Church, and in memory of the Scott Presbyterian Church, the Prayer Meeting Room of the Church here has been named "Scott Chapel."

A suitable bronze tablet, with an inscription setting forth the foregoing facts, has been placed on the North wall of Scott Chapel.



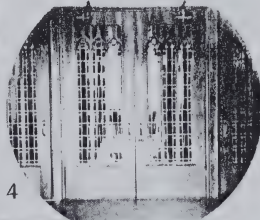
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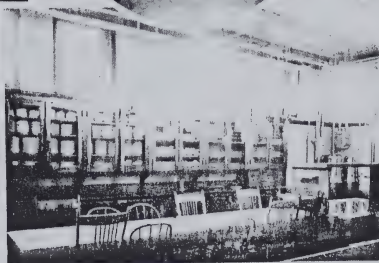
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1. Church Parlor.
2. Social Room.
3. Church School Corridor.

4. Doors Leading to
Sanctuary from Narthex.
5. Beginner's Department.

6. Church Kitchen.
7. Scott Chapel.

PROGRAM

SUNDAY MORNING

June 6—10:45 O'clock

Organ Prelude

Processional Hymn 333 - - - - - standing

Minister: "The Lord reigneth; let the earth rejoice; let the multitudes of isles be glad.

People: Righteousness and justice are the foundation of his throne. Light is sown for the righteous, and gladness for the upright in heart."

Psalm 97

The Invocation

Hymn 88

The Scripture Lesson

Anthem, "I Will Mention the Loving Kindnesses" - - - Sullivan

The Dedication of our Windows.

Minister: O thou God and Father of our Lord Jesus Christ; our Father which art in heaven:

People: We dedicate these windows to thee.

Minister: Lord Jesus, Son of God, Savior of the world:

People: We dedicate these windows to thee.

Minister: Spirit of God, our abiding Teacher, Sanctifier and Comforter:

People: We dedicate these windows to thee.

Minister: In loving appreciation of devoted Christians past and present:

People: We dedicate these windows to thee.

Minister: For the spiritual enrichment of all who worship in this sanctuary, and all who shall worship here in years to come:

People: We dedicate these windows to thee.

Prayer—Silent Prayer for those in the defense service of our Country—
Choral Response

Offertory

The Offering - - - - - The Doxology

A Litany of Gratitude:

Minister: "Our God, our Help in ages past; our Hope for years to come:"

People: With grateful hearts we praise thy glorious name.

Minister: "O Trinity of blessed light, O Unity of princely might:"

People: With grateful hearts we praise thy glorious name.

Minister: For thy rich and countless blessings through a hundred changing years:

People: We lift our hearts to thee, O God, in grateful praise.

Minister: For thy blessed companionship in sorrow and in joy; in storm and in sunshine:

People: We praise and glorify thy holy name.

Minister: For the happy fellowship of pastors and people through countless and varied experiences in life:

People: We praise and glorify thy holy name.

Minister: For the great things which thou has wrought in our midst, and for the privilege of walking with thee in the path of service:

People: We lift our hearts to thee, O God, in grateful praise.

Minister: For the promise of thy unfailing presence as we enter upon the path into the future:

People: We laud and magnify thy glorious name.

Minister: Merciful and loving God, make us worthy of the treasured heritage of the past, and of the innumerable opportunities which await us:

People: That we may be true and effective witnesses unto the power of thy redemption through Jesus Christ our Lord.

Sermon

The Reverend C. Marshall Muir, D.D.

The Benediction - - - - - Meditation

Organ Postlude

SUNDAY EVENING

A Service of Music—7:30 O'clock

Organ Prelude

The Invocation

Hymn 34

The Scripture Lesson - - - - - Psalm 100

Prayer—Response "The Lord's Prayer" - - - - - Malotte

Sung by Doctor Lamy

Anthem, "Praise" - - - - - Rowley

Anthems, "Long Hast Thou Stood, O Church of God" Lindeman

"Father Eternal" - - - - - Cesar Frank

Ladies' Ensemble

Anthem, "By Babylon's Wave" - - - - - Gounod

Anthems, "O, Saviour Hear Me" - - - - - Gluck

"Jesus, Lover of My Soul" - - - - - Parry

Anthems, "Ye Watchers and Ye Holy Ones" - - - - - Traditional Melody

"O For the Wings of a Dove" - - - - - Mendelssohn

Choruses from "The Holy City" by Gaul

No Shadows Yonder

List the Cherubic Host

Thine is the Kingdom

The Benediction - - - - - Meditation

Organ Postlude

THURSDAY EVENING

June 10—7:30 O'clock

Prelude

MRS. F. W. PURMORT at the Organ

MRS. C. F. KENNEDY at the Piano

Processional Hymn 58 - - - - - standing

The Invocation

The Scripture Lesson

The Centennial Hymn (Tune: Sarum—Joseph Barnby, 1869)

For all the blessings of a hundred years,
 For our sweet fellowship through joy and tears,
 For strength to labor, faith to conquer fears,
 Lord we praise Thee! Lord we praise Thee!

For all the joys we share on this glad day,
 For hope to guide us on the upward way,
 For zeal to serve Thee, and Thy will obey,
 Lord we praise Thee! Lord we praise Thee!

For vision clear the waiting task to see,
 For open fields of opportunity,
 For consecration to our task and Thee,
 Lord we praise Thee! Lord we praise Thee!

Amen

Prayer - - - - - Choral Response

Anthem, "Great and Marvelous are Thy Works" - - - - - Gaul

Greetings from the Churches of Van Wert,

The Reverend Edgar E. Snyder, D. D.

Greetings from Denominational Leaders

Solo, Selected - - - - - Miss Elizabeth Tudor

The Centennial Address

The Reverend George Arthur Frantz, D. D.

Hymn "We Would be Building" (This hymn is printed inside the back cover of the Hymnal.)

The Benediction - - - - - Meditation

Organ Postlude

(The Centennial Hymn was written for this occasion by our Pastor)

FRIDAY EVENING

June 11—7:30 O'clock

FELLOWSHIP NIGHT

A social evening with our members and friends, honoring the ten oldest members of our Church.

The History of Our Church in Tableaux

1. Pioneer Days, 1835-1843.
2. Signing the Charter, July 10, 1843.
3. The Circuit Rider, 1843-1852.
4. Our Choir. An incident of 1865.
5. Our Church in China, 1897.
6. Our Church in the Shadow of War, 1846, 1861, 1898, 1917, 1941.
7. "Thy Kingdom Come!"

SUNDAY MORNING

June 13—10:45 O'clock

Organ Prelude

Processional Hymn 333 - - - - - standing

Minister: "My soul waiteth in silence for God only; from him cometh my salvation.

People: With God is my salvation and my glory; the rock of my strength, and my refuge, is in God." (Psalm 62)

The Invocation

Hymn 337

Responsive Scripture, Selection 27, page 542.

Dedication of the Baptismal Font and the Altar Cross:

Minister: Triune God, Father, Son and Holy Spirit:

People: We dedicate this Font and this Cross to Thee.

Minister: Lord Jesus, who didst call the little children unto thyself; and who didst sanctify the Cross by thy sacrificial death upon it:

People: We dedicate this Font and this Cross to Thee.

Minister: That our little ones may be led in the pathway of thy holy will; and that all who worship here may find new strength before the symbol of thy sacrifice:

People: We dedicate this Font and this Cross to Thee.

Prayer—Silent Prayer for those in the defense service of our Country—
Choral Response

Anthem, "That Sweet Story of Old" - - - - - West
The Junior Choir

The Sacrament of Baptism

The Scripture Lesson

Anthem, "The Heavens Are Telling" - - - - - Haydn

Offertory

The Offering - - - - - The Doxology

Anthem, "My God and I" - - - - - Latvian Spiritual

Sermon

The Reverend John W. Christie, D. D.

The Benediction - - - - - Meditation

Organ Postlude

VESPER COMMUNION SERVICE

4:00 O'clock

Organ Prelude

Processional Hymn 57 - - - - - standing

Minister: "He was wounded for our transgressions, he was bruised for our iniquities:

People: The chastisement of our peace was upon him, and by his stripes we are healed."
(Isaiah 53:5)

The Invocation

The Sacrament of Baptism

The Reception of Members

The Scripture Lesson - - - - - John 15:1-14

Anthem, "The Silent Sea" - - - - - Neidlinger

Prayer - - - - - Choral Response

Offertory

The Offering - - - - - The Doxology

Meditation - - - - - "The Triumphant Fellowship"

The Communion Invitation

Hymn 178 - - - - - standing

The Institution of the Lord's Supper

The Prayer of Consecration

Sharing the Sacramental Bread

Sharing the Sacramental Cup

A Prayer of Thanksgiving

The Benediction - - - - - Meditation

Organ Postlude



THE REV. GEORGE ARTHUR FRANTZ,
D. D.
1918—1926

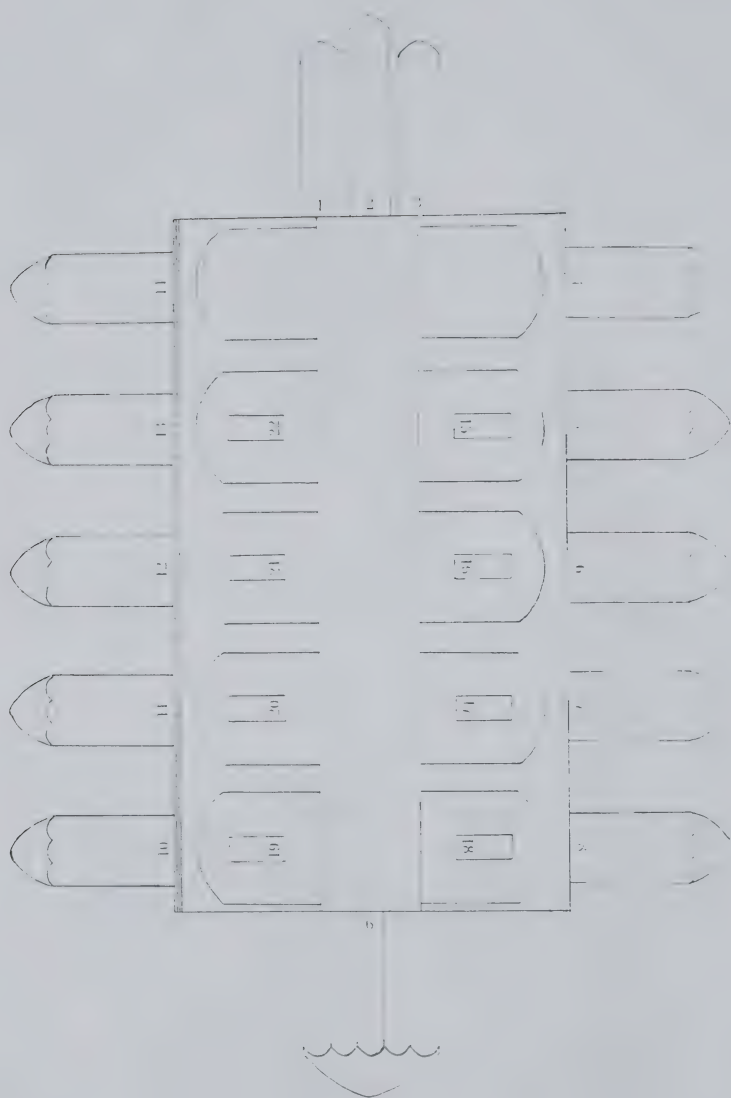


THE REV. JOHN WATSON CHRISTIE,
D. D.
1913—1918



THE REV. C. MARSHALL MUIR,
D. D.
1927—1933

Diagram of The Windows



Our Stained Glass Windows

At the time our Church was built the subjects of all windows in the sanctuary were chosen by the pastor, Doctor George Arthur Frantz, and the architect, Mr. W. H. Nicklas. The chancel window portrays the Passion, Resurrection and Ascension of our Lord. The balcony window pictures persons and scenes in the Apocalypse. The ten clerestory windows above the piers and arches set forth New Testament subjects. The eight small windows in the ambulatories have Old Testament subjects.

For the purpose of the following description, the windows have been numbered clock-wise in two groups, with the chancel, clerestory and balcony windows in a group surrounding the ambulatory windows.

1-2-3. The chancel window, consisting of three lancets, has twelve medallions depicting the Passion, Resurrection and Ascension of our Lord. Lancet 1 is in memory of Mrs. A. P. McConahay; lancet 2 is in memory of Mrs. A. Mollenkopf; and lancet 3 is in memory of Mrs. George H. Marsh.

4. The subjects are, the Annunciation, Saint Luke, and the Nativity. The window is in memory of Elder William McGirr.

5. This window portrays the Adoration, St. Anthony of Padua, and the Circumcision. It is in memory of Elder L. C. Morgan.

6. Here the Presentation, Saint John the Evangelist, and the Massacre of the Innocents are depicted. The window is a memorial to Mr. and Mrs. C. A. L. Purmort.

7. In this window we see the Flight into Egypt, St. Francis of Assisi, and Christ in the Workshop. It is in memory of Miss Elizabeth Elcock.

8. This window, representing Christ before the Doctors, John the Baptist, and the Sacrament of Baptism, is a memorial to Mrs. Mary M. Maxfield.

9. The balcony window recalls the visions of St. John upon the isle of Patmos. It pictures Christ in the offices of Prophet, Priest and King, the Second Coming, the Church Triumphant, and the Glorified Christ. It is a memorial to Mr. and Mrs. Joseph W. McMillen.

10. This window portrays Christ Tempted, St. Mark, and the Raising of Lazarus. This window is given anonymously to the glory of God and the continuing progress of our Church.

11. The subjects of this window are the Entry into Jerusalem, St. Matthew, and the Purging of the Temple. It is a memorial to the Blachly Class, of which Mrs. H. W. Blachly was long the beloved teacher.

12. Here Christ is portrayed in the Home of Martha and Mary, and we also see the Magdalene, and Mary and the Gardener. This window is a memorial to the Reverend Thomas Elcock, the first pastor of our Church.

13. This window, depicting the Walk to Emmaus, St. Paul, and the Ascension, is a memorial to the Kemper family.

14. The Stoning of Stephen, St. Stephen, and the Appearance of Christ to Paul are shown in this window, which is in memory of Mr. Russell Gwilym Jones and Mr. Arthur C. Gilpin.

15. Here the Visit of the Queen of Sheba to Solomon, and the Institution of Circumcision are portrayed. The window is a memorial to Mrs. Ellen Wilson.

16. The Offering of Samuel, and the Rescue of Joash from Athaliah are the subjects of this window in memory of Mr. and Mrs. C. A. L. Purmort.

17. Here we see Jacob Fleeing from Esau, and the Building of Solomon's Temple. The window is in memory of Mrs. Mary Manship.

18. The subjects are Solomon's Prayer for Wisdom, and the Washing of Naaman in the Jordan. The window is a memorial to Mr. and Mrs. F. H. Carper.

19. This window pictures Esau, tempted to Sell His Birthright, and Elisha. Raising the Shunammite's Son. It is in memory of Mrs. Nora Wise Leslie.

20. David's Triumph over Goliath, and Lot and Sodom are the subjects of this window, which is a memorial to the Blachly Class.

21. The subjects depicted are Elisha and the Cup of Oil, and the Meeting of Joseph and Jacob. The window is in memory of Doctor Charles G. Church.

22. This window pictures Abraham meeting Melchizedek, and Elijah Taken up into Heaven. It is a memorial to the Kemper family.

The chancel window and the Kemper memorial windows were made by the R. Toland Wright Studios, Cleveland, Ohio. Windows 14 and 21 were executed by the Von Gerichten Studios, Columbus, Ohio. The remaining windows are the workmanship of the Henry Keck Studio, Syracuse, New York.

OTHER MEMORIALS

We are also grateful for a number of additional memorials and gifts. It is impossible to list all gifts in the space here available. It should be mentioned, however, that our Women's Society contributed a large amount toward the liquidation of our building fund, the providing of Church furnishings, and the landscaping of our Church grounds. The memorials are as follows:

The Holy Table and Reredos—in memory of Mr. John J. Humphreys and Mr. Moses H. McCoy.

The Pulpit, the Lecturn and the Paneled Chancel Railing—in memory of Mr. and Mrs. Isaac R. Tudor.

The Lecturn Bibles—the Old Testament in memory of Mrs. Mary Jane McMillen; the New Testament in memory of Master Robert Dale McMillen.

The Chancel Lanterns—in memory of Mrs. W. B. Jones.

The Paneled Balcony Railing—in memory of Mrs. Clementine Noble.

Scott Chapel—in memory of the Presbyterian Church formerly at Scott, Ohio, which the Reverend Thomas Elcock and Elder James Evans helped to organize.

The Baptismal Font—in memory of Mrs. John J. Humphreys.

The Altar Cross—in memory of Miss Agnes L. Humphreys.

These, according to the available records, are the gifts that were presented specifically as memorials. Should there be others, we would appreciate it if the information were left in writing in our Church office.



Our Service Roll

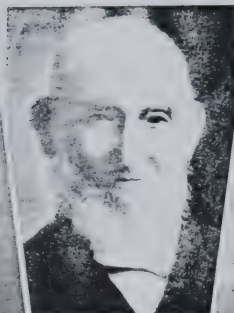
As this program goes to press, the following members of our Church have answered the call of our Country. Others are expected to be called in the near future.

Paul E. Alban	Richard L. Jones	Charles M. Purmort
H. Paul Bonnewitz	Charles F. Kennedy	Donald J. Rauch
Charles D. Campbell	Edward S. Kennedy	Orville S. Reed
Kenneth L. Coombs	William L. Kennedy	Dorothy Ellen Reid
Wilbur C. Cotner	Richard W. King	Alva J. Salsburey
Richard Dally	John W. Klein	George Salsburey
Leo F. Doring	Lee Kolter	William W. Sampsell
Raymond H. Dunn	Carl E. Lower	Robert Shell
Thomas L. Edwards	Charles E. Lower	Charles D. Shick
Ralph W. Eister	Max W. Mann	Carl R. Showalter
John E. English	David H. Miller	Richard L. Simpson
Robert L. English	John R. Miller	Wayne C. Smith
Richard J. Feigert	Ervin H. Morrison	William G. Smith
Paul E. Gardner	Norman R. Moser	Richard R. Springer
Harriet Gleason	Floyd A. McCammon	Donald J. Uhl
Joseph Gleason	John K. McKeddie	Doris Varnfield
John E. Huefner	Eugene R. McNeill	Herman E. Wilkinson
Reginald P. James	Joseph D. Osborn	Howard C. Wilkinson
David G. Jones	Robert B. Owens	Richard T. Wilkinson
David T. Jones	Robert M. Palmer	Paul D. Yager
Dwight H. Jones	Richard R. Pettijohn	John A. Young

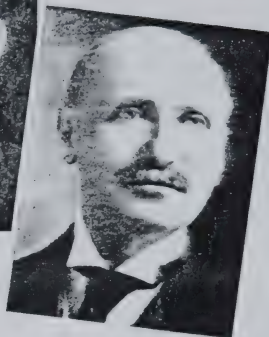
May God bring these young people safely home to enjoy the freedom for which they offered their lives.



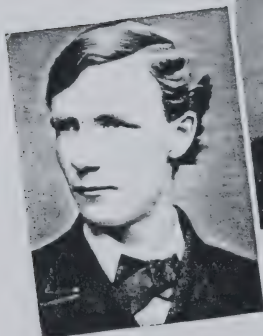
THE REV. EDGAR WHITTAKER WORR
D. D.
1886—1890



THE REV. THOMAS ELCOCK
1854—1862



THE REV. JAMES A. GORDON
D. D.
1890—1913



THE REV. E. P. DUNLAP
1874—1875



THE REV. REES F. EDWARDS
Missionary to China
1898—1935



THE REV. J. W. ALLEN
1862—1864

Our Leadership Personnel

THE SESSION

The Rev. John H. Lamy, D. D.....	Moderator
Mr. Oscar Feigert.....	Clerk
Mr. U. Grant Comer	Mr. L. C. Miller
Dr. C. S. Fergus	Mr. J. A. Olberding
Mr. Roy Galloway	Mr. J. J. Price
Mr. Carlos Harrow	Mr. R. P. Rauch
Mr. W. B. Jones	Mr. J. H. Weaver
Mr. Lawrence LaRue	

THE TRUSTEES

Mr. Paul W. Purmort	President
Mr. Dwight C. Remmy.....	Secretary
Mr. Horace Bonnewitz	Mr. Howard Hughes
Mr. David L. Brumback	Mr. Warren W. Schreiner
Mr. Carl L. Crooks	Mr. Albert Uhl
Mr. H. A. Eggers	

THE DEACONESSES

Mrs. C. B. Pollock	President
Mrs. C. A. Fast	Secretary
Mrs. Vern Cook	Mrs. Clifford A. Miller
Mrs. L. A. Fulton	Mrs. Ralph McMillen
Mrs. Aaron Jacobs	Mrs. M. R. Purdy
Mrs. Margaret Lampe	Mrs. F. Earl Shaffer
Mrs. Otha Marker	Mrs. W. L. Wheeler

Superintendent, Church School.....	Mr. John A. Hickman
President, Woman's Society.....	Mrs. Carl L. Crooks
President, Brotherhood Class.....	Mr. Howard Hughes
President, Youth League	Miss Eleanor Hall
Superintendent, Nursery.....	Mrs. J. H. Weaver
Chairman, Centennial Committee.....	Mr. Paul W. Purmort
Organists.....	{Miss Eleanor Jones
	{Mrs. F. W. Purmort
Choir Director.....	Mr. James S. Hall
Junior Choir Director.....	Miss Hazel Gleason
Canvass Director.....	Mr. Lawrence LaRue
Chief Usher.....	Mr. Leroy O. Fryer
Scoutmaster.....	Mr. Arthur S. Brooks
Girl Scout Leader.....	Mrs. Eric Stover
Cubmaster.....	Mr. L. F. Henney
Church Secretary.....	Mrs. Glen McIlvain

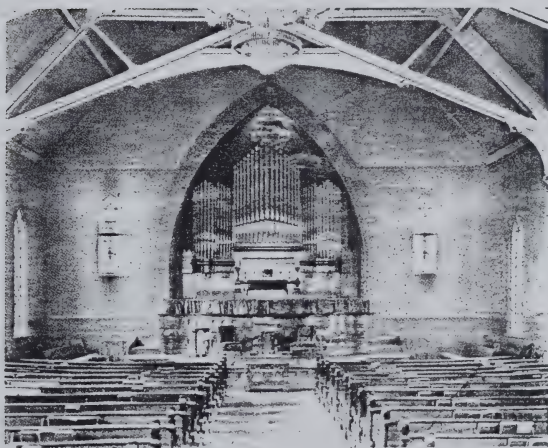
We pay tribute to these faithful leaders and their worthy predecessors, to whom much of the success of our Church is due.



OUR ORIGINAL CHURCH EDIFICE
at Main and Harrison Streets
Erected in 1853



OUR SECOND CHURCH EDIFICE
Erected in 1872-1874
At Our Present Location
Washington and Crawford Streets



THE SANCTUARY
of our
Second Church Edifice

Elders, Trustees, Deacons, Deaconesses

ELDERS 1843-1943

John Q. Adams	Scott L. Exline	L. H. Lindsay
D. E. Agler	Oscar Feigert	Moses H. McCoy
John E. Bernard	Dr. C. S. Fergus	William McGirr
Henry W. Blachly	L. O. Fryer	James R. McIlvain
Orrin D. Bowland	L. A. Fulton	L. C. Miller
Prof. D. R. Boyd	Roy Galloway	L. C. Morgan
D. L. Brumback	Lloyd Green	John I. Miller
Horace R. Bonnewitz	Dr. John Glenn	Dr. C. A. Murray
L. R. Bonnewitz	A. A. Giffin	J. A. Olberding
James Calhoun	W. S. Giffin	Joseph W. Palmer
John Capper	Thaddeus S. Gilliland	Vinton L. Pessler
Dr. C. G. Church	Joseph Hattery	J. J. Price
U. Grant Comer	James S. Hall	Fred R. Quayle
Oliver P. Clark	E. C. Humphreys	R. P. Rauch
Andrew Conn	John J. Humphreys	Edward K. Ream
A. P. Conn	J. Brough Jones	Henry Robinson
Fred. P. Clark	Evan W. Jones	James K. Scott
William Duprey	John L. Jones	Charles Showalter
Dr. S. A. Edwards	Thomas J. Jones	John F. Sidle
Miller English	William B. Jones	Frank Weber
John D. Ervin	Lawrence LaRue	George P. Weber
William Ervin	Collin G. Leiter	Jack H. Weaver
J. Russell Evans	Dr. W. N. Longworth	C. M. Young

DEACONS 1851-1874

L. M. Cary	Addison A. Giffin	Moses H. McCoy
Oliver P. Clark	Nathaniel Hattery	James L. Price
George S. Crafts	John J. Humphreys	Henry Robinson
James G. Gilliland	Evan W. Jones	M. F. Richey
	Dr. W. N. Longworth	

TRUSTEES 1874-1943

Gordon Alspach	Gus. A. Berger	Lee R. Bonnewitz
Russel Balyeat	J. E. Bernard	A. M. Bouton
Charles Balyeat	H. R. Bonnewitz	Carl L. Crooks
Sherman Balyeat	David L. Brumback	Fred. P. Clark
Gordon A. Balyeat	H. Paul Bonnewitz	Guy L. Carper

Dr. C. G. Church
R. J. Cavett
Arthur I. Clymer
John A. Conn
Henry Davies
Dr. F. C. Duckwall
Dr. S. A. Edwards
H. A. Eggers
I. H. Eldridge
Miller English
John H. Evans
J. W. Evans
Oscar Feigert
Dr. C. S. Fergus
W. M. Flaharty
Clarence Gribler
T. S. Gilliland
Clift. C. Haller
W. H. Hiestand
Howard Hughes

Dr. H. H. Holbrook
E. C. Humphreys
John J. Humphreys
W. B. Jones
John L. Jones
Hathaway Kemper
Harry Liebenthal
Evan E. Lloyd
Edward S. Matthias
James Montgomery
D. H. Morgan
Roy P. McConahay
H. P. McDonald
William McGirr
James R. McIlvane
J. W. McMillen
Ralph O. McMillen
Joseph A. Olberding
C. A. L. Purmort
Paul W. Purmort

Fred R. Quayle
Edward K. Ream
John P. Reed
Dwight Remmy
J. O. Roberts
Walter L. Scott
Earl Shackley
F. Earl Shaffer
W. H. Soldner
John F. Sidle
Frank Simon
John F. Stetler
O. D. Swartout
Roger K. Thompson
Albert Uhl
Warren W. Schreiner
George P. Weber
W. L. Wheeler
Warren D. Williams

DEACONESES

Mrs. Sherman Balyeat
Mrs. Guy Carper
Mrs. W. J. Craig
Mrs. Verne Cook
Mrs. Leo Carsten
Mrs. Carl Early
Mrs. S. A. Edwards
Mrs. A. B. Eister
Mrs. Miller English
Mrs. Blanche Evans
Mrs. B. M. Evans
Mrs. C. A. Fast
Mrs. Oscar Feigert
Mrs. L. A. Fulton
Mrs. Ray Gamble
Mrs. R. C. Gilliland
Mrs. Roy Galloway
Mrs. Clift Haller
Miss Ann Hughes
Mrs. John
Humerickhouse

Mrs. L. F. Henney
Mrs. Aaron Jacobs
Mrs. Eben Jones
Miss Harriet Jones
Mrs. John L. Jones
Miss Nan V. Johns
Miss Thelma Jones
Mrs. Louis C. Klein
Mrs. Margaret Lampe
Mrs. Lawrence LaRue
Mrs. Frank Leidy
Mrs. Evan Lloyd
Mrs. L. H. Lindsey
Mrs. Fred Nussbaum
Mrs. Hattie Morgan
Mrs. Robert Moore
Mrs. Otha Marker
Mrs. Clifford Miller
Mrs. Wm. McGirr
Mrs. Ralph McMillen
Mrs. J. R. McIlvane

Mrs. Delbert McMillen
Mrs. C. B. Pollock
Mrs. J. J. Price
Mrs. M. R. Purdy
Miss Ellen G. Purmort
Mrs. A. T. Rank
Mrs. Wm. Raymond
Mrs. Dwight Remmy
Miss Maud Rison
Mrs. F. Earl Shaffer
Mrs. Sam Shaffer
Mrs. Esther Standish
Mrs. Will Streit
Mrs. J. B. Sampsell
Miss Mary Shaffer
Miss Ida Showalter
Mrs. Chas. Showalter
Mrs. Anna Thomson
Mrs. W. L. Wheeler
Mrs. H. E. Wilkinson
Mrs. T. C. Wilkinson

The Centennial Committees

General Committee

Mr. Paul W. Purmort, Chairman
 Mrs. Glenn McIlvain, Secretary
 Mr. Gordon A. Balyeat
 Mr. W. B. Jones
 Mr. E. C. Humphreys
 Mr. and Mrs. Wm. Duprey
 Miss Hazel Gleason
 Mr. L. H. Lindsay
 Mr. Arthur S. Brooks
 Mrs. Paul Yager
 Mrs. Robert C. Hines
 Mrs. Arthur Clymer
 Mr. Charles M. Purmort, Sr.
 Mr. and Mrs. L. C. Miller
 Mrs. Blanche Evans
 Mr. Van J. Bonnewitz
 Mr. David L. Brumback
 Mrs. L. C. Morgan
 Mrs. Hervey Fell
 Miss Julia Jones
 Miss Mary Margaret Shaffer
 Mr. Rodger Alspach
 Mr. Scott L. Exline
 Mrs. John Thompson
 Dr. and Mrs. C. S. Fergus
 Mr. John I. Miller
 Mrs. Willson Brumback
 Mrs. Carl Crooks
 Mr. W. H. Soldner
 Mr. James S. Hall
 Mr. and Mrs. L. O. Fryer
 Mr. and Mrs. T. C. Wilkinson

Historical Committee

Mr. John I. Miller, Chairman
 Mr. Scott L. Exline
 Mr. L. H. Lindsay
 Mr. Roy P. McConahay

Publicity Committee

Mr. E. C. Humphreys, Chairman
 Mr. Gordon Balyeat
 Mr. T. C. Wilkinson
 Mrs. Robert C. Hines

Chairman Finance Committee

Mr. W. H. Soldner

Chairman Centennial Gifts Committee

Mr. L. O. Fryer

Program Committee

Miss Hazel Gleason, Chairman
 Mr. and Mrs. L. C. Miller
 Mrs. Robert C. Hines
 Mrs. Willson Brumback
 Mrs. Paul Yager
 Mr. James S. Hall
 Miss Julia Jones

Historical Tableau Committee

Mrs. L. C. Miller, Chairman
 Mr. L. C. Miller
 Mr. Joseph Gleason
 Mrs. Roger Thompson
 Miss Ellen Reed

Reception Committee

Mrs. Blanche Evans, Chairman
 Mr. and Mrs. L. O. Fryer
 Mr. and Mrs. Jos. A. Olberding
 Mr. and Mrs. Carl L. Crooks
 Dr. and Mrs. C. S. Fergus
 Mrs. Leila Pollock
 Mrs. Glenn McIlvain
 Mrs. T. C. Wilkinson
 Mr. Rodger Alspach
 Mrs. L. E. Gleason
 Dr. and Mrs. S. A. Edwards
 Mr. and Mrs. E. C. Humphreys
 Mrs. William Duprey

Music Committee

Mr. James S. Hall, Chairman
 Miss Hazel Gleason
 Mrs. C. S. Fergus
 Miss Thelma Jones
 Mr. E. C. Humphreys
 Mr. Oscar Feigert
 Mrs. James S. Hall

HECKMAN
BINDERY INC.



JUL 91



N. MANCHESTER,
INDIANA 46962

